



सत्यमेव जयते

UT OF JAMMU & KASHMIR
OFFICE OF THE PRINCIPAL, GOVERNMENT POLYTECHNIC COLLEGE, POONCH

website:-www.gpcpoonch.org
email:-gpcpoonch@gmail.com



Affiliated to Jammu and Kashmir State Board of Technical Education

Telephone No. 01965295733

"Nothing like Voting, I Vote for Sure"

Estd:- 2012

Subject: Engagement of Guest Faculty in Government Polytechnic College, Poonch.

ADVERTISEMENT NOTICE


Applications are invited from the eligible candidates who are domicile of UT of J&K for the engagement as Guest Lecturer purely on need basis for Academic Session **May-June 2024** as per the details below

S.No.	Branch/ Discipline	Minimum Qualification
1	Mathematics	Master's degree in Mathematics from recognized University/Institute.
2	Electrical Engg.	B.E/B.Tech in Electrical Engg. from recognized University/Institute.
3	Electronics & Communication Engg.	B.E/B.Tech in Electronics & Communication Engg. from recognized University/Institute.
4	Civil Engg.	B.E/B.Tech in Civil Engg. from recognized University/Institute(CAD knowing)
5	Computer Engg.	B.E/B.Tech in Computer Engg. from recognized University/Institute.

The application along with self attested copies of documents should reach the office of undersigned by or before **15-02-2024 through OFFLINE mode only up to 04:00 PM**. Date of interaction with the candidates is **21-02-2024 11:00 AM** onwards.

Terms & Conditions

1. The engagement shall be purely on need basis for the Session May-June 2024 only or till the faculty is provided by The Director, Skill Development Department, J&K whichever is earlier.
2. The selected candidates shall be paid @ Rs 750/- per hour subject to a maximum of Rs 20,000/- per month as per the guest lecture norms.
3. The candidates shall be engaged as per the merit list prepared by the selection committee and further approved by The Director Skill Development Deptt, J&K. The criteria for preparation of merit list shall be as under:
 - A. 80 points for basic qualification.(pro- rata basis)
 - B. 05 points for higher qualification
 - C. 05 points for GATE/NET/SET.
 - D. 05 points for teaching experience (Polytechnic Diploma level or Higher Level) pro-rata basis. (01 point for each academic year.)
 - E. 05 points for interaction with the concerned candidates.
4. The Selected Candidates shall submit an undertaking/affidavit duly authenticated by the First Class Magistrate before joining indicating clearly that he/she shall not claim for continuation/regularization of his/her services after completion of May-June 2024 session and shall follow the rules and regulations of the Institute.


Principal 31/01/2024
Govt. Polytechnic College,
Poonch

Dated: 31-01-2024

No: GPCP/2023-24/F-27/ 155-56

Copy to the:-

1. The Director Skill Development Department, J&K for kind information.
2. The Joint Director Information Department Jammu with request to get this advertisement published in at least three leading newspaper, preferably in Daily Excelsior, State Times etc.
3. Notice Board



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Application Form for Engagement as Guest Lecturer for the Academic Session May-June 2024

Post Applied for: _____ Branch of Engineering/Humanities applied for _____

Affix recent
passport size
photograph

1) Name (Block letters): _____ Gender (Male/Female)

2) Marital Status: Married/Unmarried

3) Father's Name: _____ 4) Mother's Name: _____

(Please write your name as well as names of your father & mother as per Degree/DMCs of your qualifying examination)

5) Date of Birth: _____

6) Address for Correspondence (including Pin Code): _____

7) Mobile No: _____ Email: _____

8) Educational qualification (Attach self-attested copies of relevant Certificates)

S. No.	Examination Passed with Branch	Branch/ Discipline	University	Year of Passing	Maximum Marks	Marks obtained	%age Marks Obtained
1	10 th						
2	Degree in Engineering/Humanities						
3	Post Graduation						
4	Higher Qualification if any						

9) Relevant Teaching experience (in chronological order) after acquiring entry qualification (attach authentic/self-attested certificates on letter head of the Organization bearing number and date)

S. No.	Name of Institute/ Organization & Address	Period (with date)		Experience	Designation	Nature of Duties
		From	To			
1						
2						
3						
4						
		Total Experience =		Years	Months	as on 31-12-2023

1. I certify that the entries made by me in this form are correct to the best of my knowledge and I have not suppressed any information in any manner.
2. I agree to observe and abide by all the rules & regulations of the Department of Skill Development that may be laid down from time to time during the period of my engagement if selected and render my services to the entire satisfaction of the Institution authorities and shall not associate myself with any activity prejudicial to the discipline of the Institute.
3. I understand that my engagement as guest faculty is purely on need basis for academic session May-June 2024 or till the faculty provided by the Director Skill Department J&K, whichever is earlier and I shall not claim my absorption in the Department on the basis of this engagement.
4. I solicit to undertake the aforementioned statement in an Affidavit, if I am engaged in the Polytechnic.

Place:

Date:

Signature of applicant