

**Directorate of Health Services, Kashmir**

**Advertisement Notice No: 01/ATF/DHSK/ of 2024 Dated /01/2024**

**Subject:** Hiring of contractual staff for Addiction Treatment Facilities (ATFs) under on prescribed format for District Hospitals of Ganderbal, Pulwama, Budgam, Shopian, Bandipora and Kulgam

Application forms are invited from the eligible candidates of UT of J&K for engagement against the following sanctioned posts for Addiction Treatment Facility (ATF) at District Hospitals of Ganderbal, Pulwama, Budgam, Shopian, Bandipora & Kulgam, approved by Ministry of Social Justice & Empowerment (MoSJE), Government of India and nationally coordinated by National Drug Dependence Treatment Centre (NDDTC), All India Institute of Medical Sciences (AIIMS), New Delhi, initially for the period of one year, extendable on yearly basis, subject to good performance & conduct or till continuation of sponsored scheme, whichever is earlier.

Name of the Post	No. of Posts	Eligibility/Qualification	Selection Criteria	Remuneration
Medical Officer	One each for ATF, District Hospital of Ganderbal & Kulgam	MBBS from recognised institution along with Medical Council registration. Preferably MD/DNB/DPM Psychiatry.	MBBS=20 Points MD/DNB/DPM = 10 Points Written Test=70 points	60000/= per month
Nurse	One each for ATF, District Hospitals of Ganderbal, Kulgam, Pulwama, Shopian, Budgam & Bandipora	ANM. Preferable GNM/BSc Nursing from institution recognized by Nursing council of India.	ANM = 10 points or GNM/BSC Nursing=20 Points MSC psychiatric Nursing=10 Points Written Test=70 Points	20000/= per month
Counsellor	One for ATF, District Hospital Ganderbal	Graduate in Sociology/ Social Work/Psychology from Recognized University. Preferably Masters in above Discipline.	Graduation Sociology/ Social Work/Psychology =20 Points PG Sociology/ Social Work/ Psychology =10 Points Written Test=70 Points	20000/= per month
Data Manager	One for ATF, District Hospital Ganderbal	Graduate Preferably PG in Computer Science	Graduation =20 Points PG in Computer Sciences=10 Points Written Test=70 Points	15000/= per month

Note: Last date for submission of application form is **16/02/2024 up to 3.00 pm**

**Terms & conditions:**

1. The candidate must be PRC/domicile of J&K UT.
2. The consolidated honorarium per month shall be inclusive of all allowances and benefits to be conveyed by NDDTC, AIIMS, New Delhi.
3. The selection of candidate for each post shall be as per criteria notified in this advertisement.
4. All engagements shall be purely on contractual basis and non-transferable.
5. Initial term of contract shall be for the remaining period of financial year or till continuation of centrally sponsored scheme whichever is earlier.



6. The posts are contractual and do not confer any right for the selected candidates to claim for permanent absorption in the department. The selected candidate shall have to submit an affidavit of First Class Judicial magistrate to the effect that he/she shall not claim for any regular appointment/extension in the department.
7. The engagement can be terminated on account of non/poor performance without any notice keeping in view the public health importance of the programme.
8. No candidate is eligible for TA/DA.
9. Emphasis shall be given for selection of candidates as per district-wise merit. However, in case of non-availability of suitable eligible candidate from the concerned district, selection will be made from the Divisional-level merit list.
10. The candidate shall have to give one month advance notice before leaving the job.
11. Minimum percentage of marks required for consideration for selection in any case will be 50% of maximum marks of written test.
12. In case of candidates having same points in aggregate the candidates with higher academic merit will be considered for selection.
13. If academic merit is also equal then candidates with older age will be considered for selection.
14. Maximum age limit for applying is up to 48 years as on 01.01.2024.
15. The date, time, venue and other information with respect to screening test/ written test shall be notified separately.
16. Applications not accompanied with necessary supported documents shall be rejected summarily.

**Instructions for submitting applications:** Candidates are required to submit the application forms in the prescribed format along with relevant documents in the office of Medical Superintendents of concerned District Hospitals for which the candidate intends to apply.

**Documents to be submitted**

1. Essential qualification certificate.
2. Marks certificate of essential qualification.
3. Registration Certificate from MCI/State Medical Council/J&K State Nursing & Paramedical Council
4. D.O.B Certificate.
5. Domicile Certificate.
6. Experience certificate if any.
7. One passport size self attested photograph to be affixed on the application form and one spare photograph to be submitted along with the form.

Sd/-  
Director Health Services,  
Kashmir Division  
Dated 01.02.2024

NO: DHSK/ATF/2023-24/1544-70.

Copy to the:

1. Administrative Secretary to the Government, Health & Medical Education Department, J&K for information.
2. Dr. Atul Ambekar, National Nodal Officer (ATF Scheme) NDDTC AIIMS New Delhi for information.
3. District Development Commissioner Ganderbal, Pulwama, Budgam, Shopian, Bandipora & Kulgam for information
4. Joint Director Information Kashmir with the request to publish the advertisement in the leading newspaper of valley.
5. Chief Medical Officers/Medical Superintendents of DH Ganderbal, Pulwama, Budgam, Shopian, Bandipora & Kulgam for information.
6. State Nodal Officer ATF, UT of J&K for information.
7. Nodal Officer ATF DHSK for information.
8. Nodal Officer ATF District Hospital Ganderbal, Pulwama, Budgam, Shopian, Bandipora & Kulgam for information.
9. Office file.

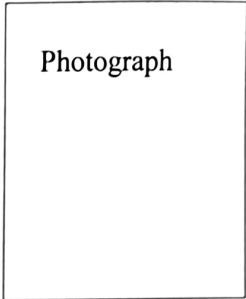
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*Abia*  
01/02/24  
Deputy Director (HQ)  
Health Services, Kashmir

**APPLICATION FORM**

**Addiction Treatment Facility (ATF) District Hospital Ganderbal, Pulwama, Budgam, Shopian, Bandipora & Kulgam**

1. Advertisement Notice No \_\_\_\_\_
2. District Applied for \_\_\_\_\_
3. Post Applied for \_\_\_\_\_
4. Name of Candidate \_\_\_\_\_
5. Parentage \_\_\_\_\_
6. Date of Birth \_\_\_\_\_
7. Permanent Address \_\_\_\_\_  
\_\_\_\_\_ District: \_\_\_\_\_
8. Email \_\_\_\_\_
9. Contact No \_\_\_\_\_
10. Details of Educational/Technical Qualification:



**Academic Qualifications**

Examination Passed	Subjects	Examining body /Board/University	Year of passing	Marks Obtained/out of	Total marks	%age
10 <sup>th</sup>						
12 <sup>th</sup>						

**Professional Qualifications**

Examination Passed	Subjects	Examining body /Board/University	Year of passing	Marks Obtained/out of	Total marks	%age

**Declaration**

I do hereby declare that:

- a. The statements in the application are true to the best of my knowledge and belief.
- b. I have never been debarred from appearing in any examination/interview.
- c. I have never been convicted by any court of law in India for breach of any law in force nor have I been involved in any act involving moral turpitude or any such act which is aimed against the unity and integrity of India.
- d. I undertake that any wilful concealment of the facts shall result in the cancellation of my candidature and the appointing authority may debar me from applying for future selection.
- e. I shall accept the selection made by the selection committee which will be binding on me.

Date:  
Place

Signature of Candidate  
Name of the Candidate \_\_\_\_\_