

# CLUSTER UNIVERSITY OF JAMMU

# Invites applications for Vice-Chancellor

# The Vice-Chancellor, being the academic as well as administrative head, is expected to be:

- A visionary with proven leadership qualities, administrative capabilities as well as teaching and research credentials.
- Having outstanding academic record throughout and a minimum of 10 years' experience as a Professor in a University system or in an equivalent position in a reputed research and/or academic administrative organization as on the closing date of receipt of applications of this advertisement.
- Not more than 65 years of age as on the closing date of receipt of applications of this advertisement.

#### **Salary and Service Conditions**

- The post carries a pay of Rs. 2,10,000/- (Fixed) per month with other usual allowances.
- The terms and conditions of the services will be those as set forth in the Act, Statutes and Regulations of the University.

#### Procedure for appointment

- Appointment will be made from a panel of names recommended by the Search Committee constituted under the provisions of the Srinagar and Jammu Cluster Universities Act 2016.
- The advertisement and the format of application are available on the website http://clujammu.ac.in.
- The application in the prescribed proforma should reach on or before 15th of January, 2024 by 5:00 p.m. through email address: vcselectioncluj@gmail.com
- Hard copy of the Application form is not required.

Sd/-Registrar

# Format of Application for the post of Vice-chancellor of Cluster University of Jammu

| Affix the latest    |
|---------------------|
| passport size Photo |
|                     |
|                     |
|                     |

(Applicant is requested to type the information in the following format and can add more lines in the format wherever required.)

# 1. General Information of Applicant

| Name                    |                |
|-------------------------|----------------|
| (In Capital Letters)    |                |
|                         |                |
| Date of Birth           |                |
| (Day/Month/Year)        |                |
| •                       |                |
| Correspondence Postal   |                |
| Address (with Pin code) |                |
|                         |                |
| Permanent Postal        |                |
| Address (with Pin code) |                |
|                         |                |
| Phone No.               | Mobile No.:    |
|                         | 1 11' 11       |
|                         | Landline No. : |
| Email:                  |                |
|                         |                |

#### 2. Present Position

| a. | Designation  |
|----|--|
| b. | Organisation/ Institution/ University (with complete postal address) |
| c. | Pay Scale  |
| d. | Date of Appointment to the present post                              |
| e. | Total Experience   |
|    | i) Professor   |
|    | ii) Equivalent post of Professor                                     |
|    |  |

# 3. Details of experience possessed as per eligibility criteria:

(10 years' Professorship or equivalent as per UGC Regulations on Minimum Qualifications for Appointment of Teachers and other Academic Staff in Universities and Colleges and Measures for Maintenance of Standards in Higher Education 2010 and subsequent modifications)

| S.<br>No. | Post held | Perio       | od        | Pay Scale | Organization | Nature of duties | Experience (In Years and |
|-----------|-----------|-------------|-----------|-----------|--------------|------------------|--------------------------|
|           |           | From (Date) | To (Date) |           |              |                  | Months)                  |
|           |           | ,           | ,         |           |              |                  |                          |
|           |           |             |           |           |              |                  |                          |
|           |           |             |           |           |              |                  |                          |
|           |           |             |           |           |              |                  |                          |

#### 4. Educational Qualification (In chronological order from latest to Graduation level)

| S. No. | Qualification   | University | Year | Subject(s) / | %        | Distinctions |
|--------|-----------------|------------|------|--------------|----------|--------------|
|        | `               | ·          |      | Topic(s)     | Achieved | etc.         |
| 1.     | Ph.D.           |            |      |              |          |              |
| 2.     | Post-Graduation |            |      |              |          |              |
| 3.     | Graduation      |            |      |              |          |              |
| 4.     | Class XII       |            |      |              |          |              |
| 5.     | Class X         |            |      |              |          |              |

#### 5. Administrative Experience/Post(s) & responsibilities held

| S. No. | Post  | Organization / Duration |             | Experience (In |                      |
|--------|---|-------------------------|-------------|----------------|----------------------|
|        |   | University              | From (Date) | To (Date)      | Years and<br>Months) |
| 1.     | Vice-Chancellor / Director                  |                         |             |                |                      |
| 2.     | Pro Vice-Chancellor / Dy.<br>Director       |                         |             |                |                      |
| 3.     | Head of the Department                      |                         |             |                |                      |
| 4.     | Chairman, Board of Studies                  |                         |             |                |                      |
| 5.     | Member, Board of Studies                    |                         |             |                |                      |
| 6.     | Dean of Faculty                             |                         |             |                |                      |
| 7.     | Member of Academic Council                  |                         |             |                |                      |
| 8.     | Member of Executive Council                 |                         |             |                |                      |
| 9.     | Member of Professional /<br>Academic Bodies |                         |             |                |                      |
| 10.    | Others (Specify)                            |                         |             |                |                      |

| 6. (a) A | Academic/Teaching | Experience & 1 | esponsibilities (I) | n chronological | order from | latest to oldest) |
|----------|-------------------|----------------|---------------------|-----------------|------------|-------------------|
|----------|-------------------|----------------|---------------------|-----------------|------------|-------------------|

| S. No. | Post | Organization / | Duration    |              | Experience (In       |
|--------|------|----------------|-------------|--------------|----------------------|
|        |      | University     | From (Date) | To<br>(Date) | Years and<br>Months) |
|        |      |                |             |              |                      |

# (b) Participation and contribution in relevant areas in higher education

| Organization | Area of specialization |
|--------------|------------------------|
|              |                        |
|              |                        |
|              |                        |
|              | Organization           |

# (c) Involvement with formulation of academic programmes:

| S. No. | Nomenclature of Innovative Academic<br>Programmes formulated | Date of approval by Academic Council | Year of<br>Introduction |
|--------|--|--------------------------------------|-------------------------|
|        |  |                                      |                         |

#### (d) Important MoUs formulated for academic collaborations:

| S. No. | MoUs formulated | Name of Agencies / Departments involved | Year of MoU |
|--------|-----------------|---|-------------|
|        |                 |   |             |

#### (e) Position of Chairs:

| S. No. | Name of Chair | Name of Agencies / Departments involved | Period of holding<br>the Chair |
|--------|---------------|---|--------------------------------|
|        |               |   |                                |

# 7. International academic Exposure, if any

| S. No. | Post / Assignment | Organization / | Area of Assignment |      | Duration |            |
|--------|-------------------|----------------|--------------------|------|----------|------------|
|        |                   | University     |                    | From | То       | In Years & |
|        |                   |                |                    |      |          | Months     |
|        |                   |                |                    |      |          |            |
|        |                   |                |                    |      |          |            |

| 8. Scholarly achievements |
|---------------------------|
|---------------------------|

#### A. Contribution to Journals and Books:

|   | Details |
|---|---------|
| Books authored                                |         |
| Editor in Chief                               |         |
| Editorships                                   |         |
| Peer reviewer for                             |         |
| Member of the International Advisory<br>Board |         |
| Others (Specify)                              |         |

#### **B.** Publication:

# Kindly provide list of scholarly publications in recognized professional and/or academic journals:

Total Publications: .....

| S. No. | Date | Title | Name of Journal | Refereed       | Number of        |
|--------|------|-------|-----------------|----------------|------------------|
|        |      |       |                 | journal or not | Citations (where |
|        |      |       |                 |                | possible)        |
|        |      |       |                 |                |                  |
|        |      |       |                 |                |                  |
|        |      |       |                 |                |                  |

# List of articles in popular magazines or newspapers

Total Articles: .....

| S. No. | Date | Title | Name of Magazine / Newspaper |
|--------|------|-------|------------------------------|
|        |      |       |                              |

# C. Participation and scholarly presentations in conferences:

#### National

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
|        |      |                                    |   |
|        |      |                                    |   |

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|------|-------|------|
| Inte | rnati | ดทลเ |

| S. No. | Date | Title of Conference or Institution | Title/Subject of presentation (if made) |
|--------|------|------------------------------------|---|
|        |      |                                    |   |
|        |      |                                    |   |
|        |      |                                    |   |

# D. Participation and contribution in National/International Fora in the area of your academic and professional expertise

|                                  |               | Number(s) |
|----------------------------------|---------------|-----------|
| Plenary Lectures / Invited Talks | International |           |
|                                  | National      |           |
| Congresses attended              | International |           |
|                                  | National      |           |
| Examinership etc.                | International |           |
|                                  | National      |           |
| Others (Specify)                 | International |           |
|                                  | National      |           |

# 9. Research Projects:

| S. No. | Client/Organization's name | Nature of project | Duration of project | Amount of grant (Rupees) |
|--------|----------------------------|-------------------|---------------------|--------------------------|
|        |                            |                   |                     |                          |

# 10. Consulting experience:

List key consulting assignments undertaken:

| S. No. | Client/ Organization's Name | Nature of assignment | Duration of assignment |
|--------|-----------------------------|----------------------|------------------------|
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |
|        |                             |                      |                        |

| S. No.         | Name of Award /<br>Fellowship etc. | Elected / Honorary Fellow  | Awarded by             | Year of Awar |
|----------------|------------------------------------|----------------------------|------------------------|--------------|
| 2. N           | o. of Research Scholars s          | uccessfully guided:        |                        |              |
| Naı            | me of Programme                    | Awarded (No.) (Unde        | r-progress not to be i | ncluded)     |
|                |                                    |                            |                        |              |
| 3. St          | erengths (in 100 words)            |                            |                        |              |
|                |                                    |                            |                        |              |
|                |                                    |                            |                        |              |
| 4. You         | r Vision for the Universi          | ty (upto 500 Words)        |                        |              |
|                |                                    |                            |                        |              |
|                |                                    |                            |                        |              |
|                |                                    |                            |                        |              |
| 5. Deta        | ails of Referees, if any           |                            |                        |              |
|                | Name of the Referee                | Post held by Email Referee | Phone No               | . Mobile     |
| 5. <b>Deta</b> | -                                  |                            | Phone No               | . Mobile     |

Place: (Signature of the Applicant)
Date:

Note: Total No. of pages (A-4 size) of the application should not exceed 10 pages.