



JAMMU AND KASHMIR PUBLIC SERVICE COMMISSION

RESHAM GHAR COLONY, BAKSHI NAGAR, JAMMU - 180001

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Jammu: 0191-2566533

Subject: Written Test for the post of Works Manager, 2023 - Provisional Answer Key.

Notification No. PSC/Exam/S/2023/33

Dated: 21.07.2023

In pursuance of Rule 10(c) of the Jammu & Kashmir Public Service Commission (Conduct of Examination) Rules, 2022, as amended upto date, the Provisional Answer Key of Question Paper pertaining to the **Written Test for the post of Works Manager, 2023** held on **21.07.2023**, is hereby notified for seeking the objections from candidates:

Provisional Answer Key

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q1	C	B	B	A
Q2	A	A	C	C
Q3	A	D	B	A
Q4	C	C	C	A
Q5	D	D	A	D
Q6	B	B	B	A
Q7	B	D	B	C
Q8	A	C	B	C
Q9	A	A	C	D
Q10	C	C	A	A
Q11	B	A	D	B
Q12	C	C	C	A
Q13	A	A	D	C
Q14	A	A	C	A
Q15	D	B	A	B
Q16	A	D	C	A

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q17	B	B	D	D
Q18	B	A	B	D
Q19	A	C	B	B
Q20	D	B	C	B
Q21	B	A	D	C
Q22	A	A	B	A
Q23	A	D	B	D
Q24	B	C	B	A
Q25	B	C	D	B
Q26	D	D	A	D
Q27	A	A	C	B
Q28	B	C	A	C
Q29	A	B	A	C
Q30	A	B	B	A
Q31	B	B	A	C
Q32	A	C	C	A
Q33	D	B	A	A
Q34	C	C	A	C
Q35	D	A	D	D
Q36	B	B	A	B
Q37	D	B	C	B
Q38	C	B	C	A
Q39	A	C	D	A
Q40	C	A	A	C
Q41	A	D	B	B

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q42	C	C	A	C
Q43	A	D	C	A
Q44	A	C	A	A
Q45	B	A	B	D
Q46	D	C	A	A
Q47	B	D	D	B
Q48	A	B	D	B
Q49	C	B	B	A
Q50	B	C	B	D
Q51	A	D	C	B
Q52	A	B	A	A
Q53	D	B	D	A
Q54	C	B	A	B
Q55	C	D	B	B
Q56	D	A	D	D
Q57	A	C	B	A
Q58	C	A	C	B
Q59	B	A	C	A
Q60	B	B	A	A
Q61	B	A	C	B
Q62	C	C	A	A
Q63	B	A	A	D
Q64	C	A	C	C
Q65	A	D	D	D
Q66	B	A	B	B

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q67	B	C	B	D
Q68	B	C	A	C
Q69	C	D	A	A
Q70	A	A	C	C
Q71	D	B	B	A
Q72	C	A	C	C
Q73	D	C	A	A
Q74	C	A	A	A
Q75	A	B	D	B
Q76	C	A	A	D
Q77	D	D	B	B
Q78	B	D	B	A
Q79	B	B	A	C
Q80	C	B	D	B
Q81	D	C	B	A
Q82	B	A	A	A
Q83	B	D	A	D
Q84	B	A	B	C
Q85	D	B	B	C
Q86	A	D	D	D
Q87	C	B	A	A
Q88	A	C	B	C
Q89	A	C	A	B
Q90	B	A	A	B
Q91	A	C	B	B

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q92	C	A	A	C
Q93	A	A	D	B
Q94	A	C	C	C
Q95	D	D	D	A
Q96	A	B	B	B
Q97	C	B	D	B
Q98	C	A	C	B
Q99	D	A	A	C
Q100	A	C	C	A
Q101	B	B	A	D
Q102	A	C	C	C
Q103	C	A	A	D
Q104	A	A	A	C
Q105	B	D	B	A
Q106	A	A	D	C
Q107	D	B	B	D
Q108	D	B	A	B
Q109	B	A	C	B
Q110	B	D	B	C
Q111	C	B	A	D
Q112	A	A	A	B
Q113	D	A	D	B
Q114	A	B	C	B
Q115	B	B	C	D
Q116	D	D	D	A

Text Booklet Question No.	Series A	Series B	Series C	Series D
Q117	B	A	A	C
Q118	C	B	C	A
Q119	C	A	B	A
Q120	A	A	B	B

If any candidate feels that the key to any of the question/s is/are wrong, he/she may represent on prescribed format/proforma annexed as **Annexure-A** along with the documentary proof/evidence (**hard copies only**) and fee of Rs.500/- per question in the form of Demand Draft drawn in favour of **COE** (refundable in case of genuine/correct representation) to the Controller of Examinations, Jammu & Kashmir Public Service Commission, from Monday i.e. 24.07.2023 to 26.07.2023.

The Commission shall not entertain any such representation(s) after the expiry of the stipulated period i.e. after 26.07.2023 (Wednesday), 05.00 pm.

The provisional key is also available on the website of the Commission <http://www.jkpsc.nic.in>.

21.07.2023

(G.L.Sharma)JKAS
Additional Secretary

J&K Public Service Commission
Dated: 21.07.2023

No. PSC/Ex-Secy/2023/40

CC: -

1. Director, Information and Public Relation, Department of Information and Public Relations, Government of Union Territory of J&K for publication of the notice in all leading newspapers published from Jammu/Srinagar.
2. P.S. to Hon'ble Chairman, J&K Public Service Commission for information of the Hon'ble Chairman.
3. P.S. to Hon'ble Member, Shri _____ for information of the Hon'ble Member.
4. P. A. to Secretary, J&K Public Service Commission for information of the Secretary.
5. P.A. to Controller of Examinations, J&K Public Service Commission.
6. Main file/Stock file/Notice Board.

Annexure-A

Representation regarding objection(s) to any Question/Answer pertaining to the Written Test conducted for the post of Works Manager, 2023 held on 21.07.2023

(NOTE: USE SEPRATE FORMS FOR SEPARATE QUESTIONS)

Name of the Applicant : _____

Roll. No : _____

Correspondence Address : _____

Contact/Mobile No. : _____

Date of Application : .07.2023

Demand Draft No. date : _____

Candidates Account No. (16 digit) & IFSC Code: _____

Question No. & Series	Details of the Objection	Resource Material (copy to be enclosed)	Details of the Website (if any)
<u>Correct Answer/Option as per candidate:</u>			

Signature of the Candidate

Note: Application for each question/answer shall be made on separate page in the given format, otherwise the first question entered in the format shall only be considered.