

(website: www.skuast.org, email:registrar@skuast.org, Tel:0191-2262012)

## Annexure-I to notification no. 06 (Secy.) of 2023 dated 12.07.2023 APPLICATION FORM FOR RECRUITMENT FOR TEACHER/SCIENTIST & EQUIVALENT

## **General Information**

## (For Assistant Professors and Equivalent)

Paste recent passport size Photograh

Demand draft details						
DD. No						
Date						
Issuing Bank						
Amount						

## 1. Personal details:

1.	Name in full (in capital letters) First name-Middle name-Surname.								
2.	Date of Birth (DD,MM,YY), Sex : Male	Year		Mont	h	Da	y	Sex	
3.	Age	Year		Mont	h	Da	y		
4.	Father's Name					•			
5.	FullPostalAddressforCorrespondence with pin code								
6.	Contact details: Telephone & Fax No. with area code, Mobile No. and	Mobile							
	e-mail ID	Tel.							
		Fax							
		e-mail							
7.	Permanent Address								
8.	Are you a citizen of India by birth/domicile								
9.	Community (SC/ST/OBC/General)								
10.	Have you ever been convicted by a court of law for any offence?								
	Whether any disciplinary case is pending against you? If any minor/major penalty has been imposed on you during the last ten years?								
12.	Indicate, if you possess (a) essential and (b) desirable qualifications.					 		 	
13.	Whether any relative employed in this University. (Yes/NO) (If yes, please give details below)								

## 2. Educational Qualifications ( in ascending order)





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S. No.	Examination Passed	Year	Name of the Board /University or other examining body	Division	Percentage of marks obtained/OGPA	Subject
1.						
2.						
3.						
4.						

## 3. Work Experience (Give in reverse chronological order):

S. No.	Name of the post held on regular basis and scale of pay	Name & Address of Employer	Period	l with last pay (	Reasons for leaving the post	
			From	То	Pay & DA	
1						
2.						
3.						
4.						
5.						

## **3.** Publications (Attach List of Ten best publications)

S. No.	Publication Title	Journal	NAAS rating	Impact factor
i.				

#### 4. Awards and recognitions:

1		 	
2.			

## 5. General

(In a 1-2 page note, the applicant may mention any other achievement/attribute not covered about. Applicant may also describe his/her understanding of issues concerning agricultural education, research and extension in J&K as well as the University and his/ her short term/long term goals:

6. Name and address of not less than two persons not related to the candidate and to who, reference may be made:

Annexure-II to notification no. 06(Secy.) of 2023 dated 12.07.2023

Appendix I (Table-1)





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#### (Assistant Professor and equivalent)

#### Methodology for calculating Academic/Research/Extension Score for the appointment of Assistant Professor & equivalent

# **Note :** Assessment shall be based on evidence produced by the applicant such as; copy(ies) of publications, project sanction letter, utilization and completion certificates issued by the University and acknowledgements for patent filing and approval letters, students' PG and Ph.D. award letter, etc.)

S. No.	Academic record		Score obtained			
1.	Graduation	80% & Above = 15	70% to less than 80% = 13	60% to less than 70% = 10	55% to less than 60% =05	
2.	Post-graduation	80% & Above = 25	70% to less than 80% = 23	60% to less than 70% = 20		
3.	M.Phil	80% & above = 07	70% to less than 80% = 05	65% to less than 70% = 03		
4.	Ph.D.	80% & above = 30	70% to less than 80% = 25	65% to less than 70% = 20		
5.	NET with JRF	07				
6.	NET	05				
7.	SET/SLET	03				
8.	Research Publications (2 marks for each research publications published in Peer- Reviewed, NAAS rated or UGC- listed Journals)	10				
9.	Teaching / Post-Doctoral Experience (2 marks for one year each)#	10				
10.	Awards					
11.	International/National Level (Awards given by International Organisations/ Government of India /Government of India recognised National Level Bodies)	03				
12.	State-Level (Awards given by State Government)	02				

# however, if the period of teaching/Post-doctoral experience is less than one year then the marks shall be reduced proportionately.

Notes:

(A) (i) M.Phil + Ph.D Maximum - 30 Marks





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(ii) JRF/NET/SET Maximum - 07 Marks

(iii) In awards category Maximum - 03 Marks

(B) Number of candidates to be called for interview shall be decided by the concerned universities.

(C) Academic Score - 80

Research Publications -10

Teaching Experience – 10

#### Total – 100

(D) Academic, research and teaching experience score will have a weightage of 80% (80/100) and interview a weightage of 20% (20/100)

#### DECLARATION

I declare that the entries made in this form are true and correct to the best of my knowledge and behalf.

Signature of candidate\_\_\_\_\_

Place	
Date_	

#### Note:

- 1. Attested copies of the papers, documents and reprints submitted with the application will not be returned.
- 2. Candidates already in service should apply through their present employer.

